

**OFFICIAL MINUTES
OF THE
BOARD OF EDUCATION, DAYTON CITY SCHOOL DISTRICT**

MEMBERS

Yvonne Isaacs

Joseph Lacey

Ronald Lee

Jeffrey J. Mims Jr.

Nancy Nerny

Sheila Taylor

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Nancy Nerny
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Kurt T. Stanic
Superintendent of
Schools

Lori Ward
Deputy to the Superintendent

Stanley E. Lucas
Treasurer / Chief Financial
Officer

Student Senate Representative:

March 2, 2010

Informational Meeting

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These Minutes approved April 6, 2010, Dayton, Ohio

These Minutes published April 8, 2010, Dayton, Ohio

**Board of Education, Dayton City School District
Dayton, Montgomery County, Ohio
March 2, 2010 – Informational Meeting**

The Board of Education of the Dayton City School District convened its regularly scheduled Informational Meeting on Tuesday, March 2, 2010 at 6:05 p.m. in the Board Room, 115 S. Ludlow Street, Dayton, Montgomery County, Ohio, with President Mims in the Chair.

ROLL CALL

MEMBERS ANSWERING ROLL CALL: Isaacs, Lacey, Lee, Mims, Taylor, Thompson – 6
{SSR – Melson} - PRESENT

MEMBERS ABSENT: Nerny – 1

PLEDGE

Pledge of allegiance to the flag.

SPECIAL PRESENTATION

Delores Evans addressed the board and presented creative posters by DPS students. Jennifer Martcheva also addressed the board regarding development of a lesson plan focusing on the US Census for her US History class.

2010 CENSUS PARTNER PROCLAMATION – BY BOARD PRESIDENT

Board President read the 2010 Census Partner Proclamation.

It was moved by Mr. Lacey and seconded by Ms. Thompson to accept the US Census Proclamation.

AYES: Isaacs, Lacey, Lee, Mims, Taylor, Thompson – 6

NAYS: None – 0

Motion Carried.

MONTHLY CONSTRUCTION UPDATE

Shook Touchstone addressed the board.

ACADEMIC UPDATE

Jane Rafal, Chief Academic Officer and Karen Lombard addressed the board about the Early Childhood program.

SUPERINTENDENT'S RECOMMENDATIONS

The following recommendations were presented by Dr. Kurt T. Stanic, Superintendent of Schools for consideration by the Board:

GENERAL FUNDS

**Board of Education, Dayton City School District
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ITEM I

I recommend that the **SEPARATIONS OF EMPLOYMENT** of the following persons be accepted for both regular and supplemental duties.

ADJUNCT STAFF

001.1120.142.3025.000000.271.00.205

Clark, Tiffany

Resignation

Eff. 01/21/2010

PSYCHOLOGIST

001.2140.111.1930.000000.569.00.318

Burruss, Carol J.

Retirement

Eff. 02/16/2010

TEACHER

001.1227.111.4503.196230.130.00.206

Denman, Susan L.

Retirement

Eff. 03/01/2010

TRANSPORTATION

001.2800.141.6320.000000.537.00.704

Lee Wilson

Termination

Eff. 03/03/2010

ITEM II

I recommend that the following **LEAVE OF ABSENCE ACTIONS** for Members of the staff shown below be approved for the reasons stated.

TEACHER

001.1227.111.4503.196230.364.00.206

Thomas, Pamela

Medical

Eff. 11/25/2009-05/01/2010

ITEM III

I recommend that the following **APPOINTMENTS AND CHANGES for NON-TEACHING PERSONNEL** be approved at the rates indicated and for the periods shown, in accordance with the salary schedule for the period stated.

ADJUNCT STAFF**New Hire**

STIVERS SCHOOL FOR THE ARTS

Adjunct at the rate of \$18.37 hourly, NTE 15 hrs weekly,

Eff. 02/15/2010-6/30/2010, 001.1120.142.3025.000000.271.00.205)

John Villars

Adjunct at the rate of \$18.37 hourly, NTE 15 hrs,

Eff. 02/08/2010-06/30/2010, 001.1120.142.3025.000000.271.00.205

Reyes, Ricardo

TEMPORARY**New Hire**

**Board of Education, Dayton City School District
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ADMINISTRATIVE BUILDING

Substitute Bus Paraprofessional at the rate of \$8.55 hourly, NTE 65 hrs,
Eff. 02/01/2010-06/30/2010, 001.2214.142.3071.000000.000.00.505
Clack, Keith

ITEM IV

I recommend that the following **CONTRACTS FOR CONSULTANT SERVICES** be approved in the amounts shown for the reasons stated.

Gillispie, Linda, 7935 Wastler Rd, Brookville, OH 45309
NTE: \$5,000.00
Consultant Services in the area of Science for World of Wonder School.
Purchase Order: 120298
Eff.: 2/8/2010-5/28/2010
Code: 018.2213.412.1510.000000.183.00.000 (Qty: 1) (Amt: \$5,000.00)

Heard, Adrienne dba, PO Box 26384, Dayton, OH 45426
NTE: \$2,096.00
To assist the Business Operations department managers in creating business plans in alignment with the district's strategic plan.

Purchase Order: 120395
Eff.: 3/3/2010-3/3/2010
Code: 001.2415.412.6001.000000.578.00.000 (Qty: 1) (Amt: \$2,000.00)
Code: 001.2411.510.1610.000000.500.00.000 (Qty: 1) (Amt: \$96.00)

ITEM V

This is a public notice that the Dayton Board of Education at its May 4, 2010 meeting the approval of the retirement and re-employment of Lizabeth Whipps as a teacher will be considered. The retirement would be effective May 31, 2010, and the re-employment would be effective June 1, 2010. A public hearing will be held as part of the May 4, 2010 Dayton Board of Education meeting.

ITEM VI

I recommend that the Board authorize the **General Funds PURCHASE ORDERS** as submitted by the Treasurer.

GENERAL FUNDS

TO: Superintendent of Schools

FROM: Treasurer

SUBJECT: Purchase Orders for Board Agenda

I recommend that the following purchase orders in excess of \$5,000.00 be authorized by the Board of Education.

(1) 120326
Vendor: Montgomery County Educational Service Center
Fund: 001.1220.470.4502.000000.500.00.000 (Qty: 1) (Amt: \$25,037.50)

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Description: For Occupational Therapy Services for Special Education students for December, 2009
Amount: \$25,037.50

NON/GENERAL FUNDS

ITEM VII

I recommend that the **SEPARATIONS OF EMPLOYMENT** of the following persons be accepted for both regular and supplemental duties.

PARAPROFESSIONAL

516.2215.141.9660.000000.111.00.505

Allen, John C.

Resignation

Eff. 02/12/2010

ITEM VIII

I recommend that the following **APPOINTMENTS AND CHANGES TO THE CONTRACTS of the PROFESSIONAL STAFF MEMBERS** shown be approved in accordance with the bargaining unit agreements, Board-approved salary schedules and/or mandates of the State Division of Career, Technical and Adult Education.

TEACHER

Supplemental Contract

Education Technology Building Technology Integration Coordination at the rate of \$42.49 hourly, NTE 49 hours, Eff. 8/18/2009-5/21/2010, 533.2213.113.9538.000000.135.00.205

Browning, James

Education Technology Building Technology Integration Coordination at the rate of \$25.61 hourly, NTE 49 hours, Eff. 8/18/2009-5/21/2010, 533.2213.113.9538.000000.135.00.205

Gilcher, Tyler

Education Technology Building Technology Integration Coordination at the rate of \$26.31 hourly, NTE 49 hours, Eff. 08/18/2009-05/21/2010, 533.2213.113.9538.000000.135.00.205

Helmer, Christina

Education Technology Building Technology Integration Coordination at the rate of \$38.65 hourly, NTE 49 hours, Eff. 08/18/2009-05/21/2010, 533.2213.113.9538.000000.135.00.205

Mayne, Kathrene

Employee Education and Development professional development training for reserve teachers at the rate of \$43.19 hourly, NTE 22 hours,

Eff. 03/29/2010-03/31/2010, 572.2213.113.9320.000000.000.00.205

Nalls, Ida

Title I Extended Day at the rate of \$37.12 hourly, NTE 40 hours,

Eff. 01/25/2010-03/30/2010, 572.1910.113.9320.000000.000.00.205

Braun, Rashel

Title I Extended Day at the rate of \$40.82 hourly, NTE 40 hours,

Eff. 01/25/2010-03/30/2010, 572.1910.113.9320.000000.000.00.205

Hartline, Margaret

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Title I Extended Day at the rate of \$38.00 hourly, NTE 40 hours,
Eff. 01/25/2010-03/30/2010, 572.1910.113.9320.000000.000.00.205
Johnson, Patricia

Title I Extended Day at the rate of \$37.12 hourly, NTE 40 hours,
Eff. 01/25/2010-03/30/2010, 572.1910.113.9320.000000.000.00.205
Jones, Cynthia

Title I Extended Day at the rate of \$40.61 hourly, NTE 40 hours,
Eff. 01/25/2010-03/30/2010, 572.1910.113.9320.000000.000.00.205
Puterbaugh, Jodi

Title I Extended Day at the rate of \$24.13 hourly, NTE 40 hours,
Eff. 01/25/2010-03/30/2010, 572.1910.113.9320.000000.000.00.205
Rogers, Nichole

ITEM IX

I recommend that the following **APPOINTMENTS AND CHANGES for NON-TEACHING PERSONNEL** be approved at the rates indicated and for the periods shown, in accordance with the salary schedule for the period stated.

ADJUNCT STAFF

Rehire

WORLD OF WONDER PREK-8 SCHOOL

Adjunct at the rate of \$18.36 hourly, NTE 15 hours,
Eff. 02/04/2010-06/30/2010, 018.1110.111.1510.000000.183.07.205
Harmon, Reginald

ITEM X

I recommend that the following **CONTRACTS FOR CONSULTANT SERVICES** be approved in the amounts shown for the reasons stated.

Dobbins, James E., Ph.D., 120 W 2nd St Ste 425, Dayton, OH 45402
NTE: \$1,200.00

To work with Kiser PreK-8 School K-2 teachers and paraprofessionals to assist them into becoming a more highly functioning team. Dr. Dobbins will assist them in clarifying their strengths and identifying ways of increasing work group cohesiveness. Conflict Management skills and strategies will be taught to enable them to sort out differences.

Purchase Order: 11154167

Eff.: 3/3/2010-5/30/2010.

Code: 572.2213.412.9760.000000.000.00.000 (Qty: 1) (Amt: \$1,200.00)

ITEM XI

I recommend that the Board authorize the **Non-General Funds PURCHASE ORDERS** as submitted by the Treasurer.

NON-GENERAL FUNDS

TO: Superintendent of Schools

**Board of Education, Dayton City School District
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FROM: Treasurer

SUBJECT: Purchase Orders for Board Agenda

I recommend that the following purchase orders in excess of \$5,000.00 be authorized by the Board of Education.

(1) 11154038

Vendor: Hewlett Packard

Fund: 599.2213.641.9810.000000.000.00.000 (Qty: 1) (Amt: \$7,880.00)

(OSIER)

Description: To purchase new HP Notebooks for staff to use in order to complete the necessary duties within their job description.

Amount: \$7,880.00

CONTRACT/AGREEMENT APPROVED ON 03/02/2009 BOARD AGENDA

(2) 120358

Vendor: Public Health Dayton, Montgomery County

Fund: 006.3120.849.6902.000000.000.00.000 (Qty: 1) (Amt: \$7,500.00)

(Nutrition Services)

Description: A Food Service Operation License is required by law for all buildings preparing and serving food.

Amount: \$7,500.00

OSFC FUNDS

ITEM XII

I recommend approval of the Construction Documents Phase Submission for the new Wilbur Wright PreK-8 School.

Rationale

The Dayton Board of Education the Board is undertaking a Classroom Facilities Assistance Program Project in cooperation with the Ohio School Facilities Commission OSFC through the OSFC's Accelerated Urban Program, which will resulting the construction of new school facilities and renovations and additions to existing facilities within the school district, as described in a Master Plan accepted by the Board. At this time, the Architect and the Construction Manager have prepared the documents required by the OSFC for the construction documents phase submission for new Wilbur Wright PreK-8 School the Project. The construction documents phase submission, assembled by the Construction Manager, includes drawings prepared by the Architect, an estimate of probable construction cost and preliminary schedule for the Project reviewed and revised by the Construction Manager, comments prepared by the Construction Manager based upon its review of the documents for compliance with the Ohio School Design Manual and the Master Plan, and the Construction Manager's recommendation letter for approval.

The Construction Manager, together with the Architect, and the Chief Construction Officer recommends approval of the Construction Documents Phase Submission for the new Wilbur Wright PreK-8 School dated March 2, 2010, subject to the approval of the OSFC, and request authorization to proceed with preparation of the documents required for the advertisement and bid of the Wilbur Wright PreK-8 School.

NOW, THEREFORE, BE IT RESOLVED by the Dayton Board of Education of the Dayton City School District, Montgomery County, Ohio, that the Board of Education accepts the recommendation of the Superintendent and approves the Construction Documents Phase Submission dated March 2, 2010, for the new Wilbur Wright PreK-8 School, as presented by the Construction Manager, subject to approval of the OSFC.

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BE IT FURTHER RESOLVED that the Board directs the Architect and Construction Manager to proceed with preparation of the appropriate advertisements and bid package for the Wilbur Wright PreK-8 School, based upon the approved construction document phase submission for the Project.

ITEM XIII

I recommend that the Board authorize the **OSFC PURCHASE ORDERS** as submitted by the Treasurer.

OSFC FUNDS

TO: Superintendent of Schools

FROM: Treasurer

SUBJECT: Purchase Orders for Board Agenda

I recommend that the following purchase orders in excess of \$5,000.00 be authorized by the Board of Education.

(1) 110399006

Vendor: ATC Environmental Assoc. Inc.

Fund: 010.5500.418.7538.000000.569.93.085 State Share (Qty: 1) (Amt: \$22,676.29)

Fund: 010.5500.418.7537.000000.569.93.085 Local Share (Qty: 1) (Amt: \$14,497.95)

(Chief Construction Office)

Description: Additional scope added to the asbestos consultant work at Roosevelt Center.

Amount: \$37,174.24

CONTRACT/AGREEMENT APPROVED ON 12/4/2007 BOARD AGENDA

(2) 110398

Vendor: ATC Environmental Assoc. Inc.

Fund: 010.5500.418.7513.000000.112.93.085 State Share (Qty: 1) (Amt: \$20,408.04)

Fund: 010.5500.418.7512.000000.112.93.085 Local Share (Qty: 1) (Amt: \$13,047.76)

(Chief Construction Office)

Description: To provide additional contractor surveillance, inspections and testing during removal of ACM and other hazardous materials at Edison PreK-8 School.

Amount: \$33,455.80

(3) 120387

Vendor: City Of Dayton

Fund: 004.5500.849.7487.000000.273.83.065 LFI Funding (Qty: 1) (Amt: \$5,736.34)

Fund: 010.5500.849.7485.000000.273.83.065 State Share (Qty: 1) (Amt: \$17,515.49)

Fund: 010.5500.849.7486.000000.273.83.065 Local Share (Qty: 1) (Amt: \$11,198.42)

(Chief Construction Office)

Description: Building permit and plan review fees for Wilbur Wright PreK-8 School.

Amount: \$34,450.25

CONTRACT/AGREEMENT APPROVED ON 7/7/09 BOARD AGENDA

(4) 117455

Vendor: Warner Concepts, LLC

Fund: 004.5500.418.7424.000000.000.00.037 LFI Funding (Qty: 1) (Amt: \$20,000.00)

(Chief Construction Office)

Description: Additional facility planning services.

Amount: \$20,000.00

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Respectfully submitted,

Kurt T. Stanic, Ed.D.
Superintendent of Schools

It was moved by Ms. Isaacs and seconded by Mr. Lee to accept the Superintendent's Recommendations.

AYES: Isaacs, Lacey, Lee, Mims, Taylor, Thompson – 6

NAYS: None – 0

Motion Carried.

TREASURER'S RECOMMENDATIONS

The following recommendations were presented by Stanley E. Lucas, Treasurer for consideration by the Board:

IX. APPROVAL OF MINUTES

February 2, 2010	Informational Meeting
February 16, 2010	Business Meeting

VIII A. BOARD MEMBER TRAVEL

BASA/OASBO/OSBA State Legislative Conference
Columbus, OH
March 10, 2010

Respectfully submitted,

Stanley E. Lucas
Treasurer

It was moved by Mr. Lacey and seconded by Mr. Lee to accept the Treasurer's Recommendations.

AYES: Isaacs, Lacey, Lee, Mims, Taylor, Thompson – 6

NAYS: None – 0

Motion Carried.

NEW BUSINESS

Ms. Isaacs attended the Science Fair at Kiser and was impressed by the projects and students.

Ms. Thompson attended and participated in Read Across America programs at Belle Haven, Meadowdale and Gorman schools.

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Mr. Lacey participated in Read across America at Belle Haven.

Mr. Lee participated in Read across America at Longfellow.

Ms. Taylor participated in Read across America at Ruskin and also attended Select a School.

RESOLUTION TO ADOPT BOARD POLICY
(SECOND READING)

RATIONALE:

In as much as the Board of Education is committed to the continued updating of its Policies, Rules and Regulations Manual and the committee, which was appointed, has been working toward that goal, the following are brought at this time for second readings in compliance with Board File.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Dayton City School District, Montgomery County, Ohio, hereby accepts and adopts the following policy which has been codified for inclusion in the Handbook of Policies, Rules and Regulations:

File: BCFB	FAMILY AND CIVIC ENGAGEMENT COMMITTEE New, required policy.
File: EFH	FOOD ALLERGIES New, required policy.
File: JN	STUDENT FEES, FINES, AND CHARGES Revised language.

See attachments for detailed copies of these regulations

It was moved by Mr. Lee and seconded by Ms. Thompson to accept the adoption of this policy.

AYES: Isaacs, Lacey, Lee, Mims, Taylor, Thompson – 6

NAYS: None - 0

Motion Carried.

NEW BUSINESS - CONTINUED

Mr. Melson thanked DPS students who participated in the Science Fair.

SUPERINTENDENT ANNOUNCEMENTS

- ❖ Thanked the Dayton Education for organizing Read Across America Program today.
- ❖ Thanked families for attending the Select a school event and Family Day at Metro Park

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- ❖ Open enrollment on March 22nd
- ❖ Family Day event on March 20th & May 2010 in Carillon Park
- ❖ Four DPS employees were recognized as top 10 African males by Parity Incorporated's annual luncheon.
- ❖ Phyllis Buxton named Mentor of the year.
- ❖ National History Day competition - at Thurgood on Saturday, OGT testing in the week of March 15th
- ❖ Miami Valley Invention Convention at WSU March 20th, West District Science Day March 20th at CSU
- ❖ March 25th ESL celebration at Ruskin
- ❖ Spring intersession March 29th – April 1st

NEW BUSINESS - CONTINUED

Mr. Mims thanked DEA for organizing the Read Across America Program and Mr. Mims participated at WOW and Kemp's Read Across America Program. He attended Glen Faircloth's speech at CSU's Founder's Day and also attended the Select a School Program.

ADJOURNMENT

There being no further business, it was moved by Ms. Thompson and seconded by Mr. Lacey to adjourn.

AYES: Isaacs, Lacey, Lee, Mims, Taylor, Thompson – 6

NAYS: None – 0

Motion Carried. Meeting adjourned at 7:13 p.m.

ATTEST:

Stanley E. Lucas, Treasurer / Chief Financial Officer

Jeffrey J. Mims, Jr., President



Proclamation

2010 Census Partner Proclamation

WHEREAS, an accurate census count is vital to our community and residents' well-being by helping planners determine where to locate schools, day-care centers, roads and public transportation, hospitals and other facilities, and is used to make decisions concerning business growth and housing needs;

WHEREAS, more than \$300 billion per year in federal and state funding is allocated to states and communities based on census data;

WHEREAS, census data ensure fair Congressional representation by determining how many seats each state will have in the U.S. House of Representatives as well as the redistricting of state legislatures, county and city councils, and voting districts;

WHEREAS, the 2010 Census creates jobs that stimulate economic growth and increase employment opportunities in our community;

WHEREAS, the information collected by the census is protected by law and remains confidential for 72 years;

NOW, THEREFORE, we PROCLAIM that Dayton Public Schools is committed to partnering with the U.S. Census Bureau to help ensure a full and accurate county in 2010.

As a 2010 Census partner, we will:

1. Support the goals and ideals for the 2010 Census and will disseminate 2010 Census information to encourage those in our community to participate.
2. Encourage people in Dayton Public Schools to place an emphasis on the 2010 Census and participate in events and initiatives that will raise overall awareness of the 2010 Census and ensure a full and accurate census.
3. Support census takers as they help our community complete an accurate count.
4. Create or seek opportunities to collaborate with other like-minded groups in our community, such as Complete Count Committees, to utilize high-profile, trusted voices to advocate on behalf of the 2010 Census.

Signed this 2nd day of March, in the year 2010.



A handwritten signature in black ink, appearing to read "Kurt Stanic".

Kurt T. Stanic, Ed.D., Superintendent
Dayton Public Schools

A handwritten signature in black ink, appearing to read "Jeffrey J. Mims, Jr.".

Jeffrey J. Mims, Jr., President
Dayton Board of Education



**RESOLUTION TO ADOPT BOARD POLICY
(SECOND READING)**

RATIONALE:

Inasmuch as the Board of Education is committed to continued updating of its Policies, Rules and Regulations Manual and the committee, which was appointed, has been working toward that goal, the following are brought at this time for second readings in compliance with Board File.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Dayton City School District, Montgomery County, Ohio, hereby accepts and adopts the following policies that have been codified for inclusion in the Handbook of Policies, Rules and Regulations:

FILE	TITLE	CHANGE	MOTION/ SECOND	YES/NO/ ABSTAIN
BCFB	Family and Civic Engagement Committee	<i>New, required policy</i>		
EFH	Food Allergies	<i>New, required policy</i>		
JN	Student Fees, Fines and Charges	<i>Revised language</i>		

March 2, 2010



FAMILY AND CIVIC ENGAGEMENT COMMITTEE

The Board appoints a family and civic engagement committee, whose membership and organization, includes parents, community representatives, health and human service representatives, business representatives and any other representatives identified by the Board.

The family and civic engagement committee must work with local county family and children first councils to recommend qualifications and responsibilities that should be included in the job description for school family and civic engagement coordinators.

The committee develops a five-year family and civic engagement plan and provides annual progress reports on the development and implementation of the plans. The plan and progress reports must be submitted to the county family and children first council.

Finally, the committee must provide recommendations on matters specified by the Board. Meetings of the committee fall under the auspices of the Open Meetings Act (Sunshine Law).

[Anticipated adoption date: March 2, 2010]

LEGAL REFS.: ORC 121.22(B)
3313.821

CROSS REFS.: BCE, Board Committees
BCF, Advisory Committees to the Board
BCFA, Business Advisory Council to the Board
IGBL, Parental Involvement

NOTE: With the passing of HB 1, which included RC 3313.821, school districts are required to appoint a family and civic engagement committee. The board of education must determine the membership and organization of the committee, which must include parents, community representatives, health and human service representatives, business representatives, and any other representatives identified by the board. This provision begins with the 2009 – 2010 school year.

Under the act, family and civic engagement committees must work with local county family and children first councils to recommend qualifications and responsibilities that should be included in the job description for school family and civic engagement coordinators. Committees also must develop five-year family and civic engagement plans and provide annual progress reports on the development and implementation of the plans. The plan and progress reports must be submitted to the county family and children first council. Finally, the committee must provide recommendations on matters specified by the school board.



STUDENT FEES, FINES AND CHARGES

Materials Fees

Students enrolled in District schools are furnished basic textbooks without cost. However, a fee for consumable materials and supplies used in the instructional program is established at the beginning of each school year and may vary as the cost of materials and supplies fluctuates. Such fees are to be deposited in the rotary operating funds of the Board to defray the cost of the materials and supplies.

The Board directs the Superintendent/designee to prepare a schedule of fees for materials to be used in courses of instruction and a schedule of charges that may be imposed for damage to school property.

The District does not charge students eligible for free lunch under the National School Lunch Act or Child Nutrition Act a fee for any materials needed to participate fully in a course of instruction. This exception only applies to recipients of free lunch, not students who receive reduced-price lunch. This provision does not apply to extracurricular activities and student enrichment programs that are not a course of instruction.

Fines

When school property, equipment or supplies are damaged, lost or taken by individuals, a fine is assessed. The fine is reasonable, seeking only to compensate the school for the expense or loss incurred. Free lunch eligibility does not exempt a student from paying fines for damage to school property.

The late return of borrowed books or materials from the school libraries is subject to appropriate fines.

All fines collected are sent to the Treasurer for deposit in the general fund of the Board.

Collection of Student Fees and Fines

The administration may establish regulations for the collection of student fees and fines.

Grades and credits are not made available to any student, graduate or to anyone requesting same on his/her behalf until all fees and fines for that student have been paid in full. Participation in extracurricular field trips will not be permitted unless payment has been received. Students will be prohibited from participating in commencement exercises unless payment has been received.

[Adoption date: August 5, 2009]
[Anticipated re-adoption date: March 2, 2010]

LEGAL REFS.: National School Lunch Act of 1946, 42 USC 1751
Child Nutrition Act of 1966, 42 USC 1771
ORC 3313.642
3329.06

CROSS REFS.: IGCB, Experimental Programs
IGCD, Educational Options (Also LEB)

THIS IS A REQUIRED POLICY

FOOD ALLERGIES

The purpose of this policy is to establish a safe environment for students with food allergies and to support parents regarding food allergy management. In accordance with State law, it is the policy of the Board to provide all students, through necessary accommodations where required, the opportunity to participate fully in all school programs and activities.

The Board takes food allergies seriously and understands that food allergies can be life threatening. Recognizing that the risk of accidental exposure to foods can be reduced in the school setting, the District administration is committed to minimizing risks and providing a safe educational environment for food-allergic students. Students with dietary needs that qualify as disabilities under State and Federal law are provided reasonable accommodation.

Substitutions to regular school meals provided by the District are made for students who are unable to eat regular school meals due to a qualifying dietary need when that need is certified in writing by the student's physician. Substitute meals are provided in the most integrated setting appropriate to the special needs of the student.

The nature of the student's qualifying dietary need, the reason this need prevents the student from eating regular school meals (including foods to be omitted from the student's diet), the specific diet prescription along with the needed substitution must be specifically stated in the physician's statement. The District, in compliance with the USDA Child Nutrition Division guidelines, provides substitute meals to food-allergic students based upon the physician's signed statement.

The administration consults with parents, school nurses and other school employees, school volunteers, students and community members to gather information for the development and implementation of a food allergy plan. The plan includes, but is not limited to, school-wide training programs regarding food allergy education, staff development regarding food allergy identification and management, allergy emergency drills, strategies for the identification of students with life-threatening food allergies and management skills including avoidance measures, designation of typical symptoms and dosing instructions for medications.

[Anticipated adoption date: March 2, 2010]

LEGAL REFS.: Child Nutrition Act of 1966; 42 USC 1771 et seq.
Americans with Disabilities Act Amendments Act of 2008; 42 USC 12101 et
seq.
Rehabilitation Act of 1973, 29 USC 794
ORC 3313.719; 3313.81; 3313.812; 3313.813
3314.03
3326.11
OAC 3301-91-01 through 3301-91-08

NOTE: House Bill (HB) 1 (2009) requires all school districts, community schools and STEM schools to establish a written policy with respect to protecting students with peanut or other food allergies. In developing the policy, districts must consult with parents, school nurses and other school employees, school volunteers, students and community members.

THIS IS A REQUIRED POLICY